



## HUSHIG THE PLANET

### THE GERMAN'S THE CAT

WHAT DOES A DISTRESSED MAN DO WHEN HE CANNOT ENDURE ANY MORE ?

HE TAKES A RIFLE !

WHAT DOES A SUBMISSIVE MAN DO WHEN HE CANNOT ENDURE ANY MORE ?

HE DROPS BOMBS !

WHAT DOES A MERCIFUL MAN DO WHEN HE CANNOT ENDURE ANY MORE ?

HE TAKES A DRUG !

Koan zen „Nansen's cat” helps to solve the problem of our horrible Polish-Jewish-German history and the present growing spiral of violence.

GERMAN'S CAT = NANSEN'S CAT.

IS THE GERMAN'S CAT THE NANSEN'S CAT. <sup>i</sup>

1. Nansen asks his disciple. I have a cat, if you say Yes, the cat will die. If you say No, the cat will die too. I'm waiting for your answer – Nansen's cat.
2. A German kills a mother and a child in Wola – German's cat.
3. German's cat = Nansen's cat.
4. What reply to his question did Nansen expect from his disciple ? If you say yes, the cat will die. If you say no, the cat will die too. I don't know. A chance ? Yes.
5. What reply did the German expect from the Polish mother and her child ? Was there a chance ? Execution!!!
6. Nansen's disciple replies: I place my sandals on my head and I walk out. (Could he have thought: I don't know what your question is, but I don't want to look at the cat's execution and I walk out. If I manage to find an answer and give it to you, I shall come back and I shall reply.)
7. Did Nansen kill the cat ? Why, the question walked out to look for an answer,

perhaps stroke the cat ? Can the disciple hope that before he finds and brings the answer, Nansen's curiosity to his cruel question will prevent him from killing the cat ? Yes, No? I don't know.

8. Did the German kill his cat ? Yes. Why ? Did he learn the answer to his question and killed the cat ? What answer did the Polish mother in Wola give to him ? What answer can a mother give ?

8.1. Ask to first kill the child so that he wouldn't look at his mother's death.

8.2. She could have hugged the child. (I don't know what you are asking me about so cruelly, but I love my child and he loves me. What is going to happen, I can do nothing. It's your decision, your execution, your responsibility.)

9. What did the German do ? He killed the mother and the child died.

10. Did Nansen kill the cat ? I don't know, but I hope that the disciple will please Nansen before he brings the answer which he couldn't be sure about. But he was motivated to take his time looking for it, and Nansen doesn't have to kill the cat.

11. Did Nansen give the cat a chance asking his disciple such a cruel question ? Yes.

12. Did the disciple give the cat a chance although he didn't know the answer ? Yes.

13. Did Nansen ask a just question looking for an answer and not execution ? Yes.

14. Was the disciple's reply fair preventing Nansen from killing the cat before he found the answer, placing his sandals on his head and walking out ? Yes.

15. What does the disciple's reply given to Nansen mean, if Nansen honestly asked for an answer to his cruel question ? I don't know, but if your question is really fair and you are looking for an answer, and not for torture and execution, then, I put my sandals which walk on the Earth, where your sandals also walk, on the head which connects us, as the closest common problem. I put Your problem on my head and I hope that before I find and bring the answer, the cat will be alive. If my answer is correct, you will let the cat free, if not, counting on your desire to learn the answer and not perform the execution, which, anyway, I have no influence on, you will give me another chance, because Your problem is also my problem. Because I also walk on Your earth and Your problem might be also my problem. You can't know it for sure, but if you do, you will not kill the cat until I find the answer which might be also the one you are looking for. If you kill the cat, you will never learn it, because you will provide the answer on your own, and the only thing I can do is keep on looking so as

to give it to another person who will be asking in such a cruel way, and perhaps this answer will be found one day. Will Nansen kill the cat ? If he is looking for an answer by asking his question, he won't. If he kills the cat, it shall be his answer, his execution, his responsibility. The disciple had no influence on it, but he could have been motivated to look for an answer in spite of Nansen's cruel nature.

16. Was Nansen fair asking about the problem ? Did he show the cat as his problem which he was not able to solve on his own ? Yes.

17. Did he ask the disciple as he could ? Yes.

18. Was there a chance for an answer ? Yes.

19. Did he care about the cat in spite of his impulsive character or about an answer to his question ? I don't know. But I'm going to keep on looking hoping that Nansen poses the question fairly and he will wait for an answer. Is the cat likely to die ?

Perhaps it will escape from Nansen ? I don't know.

20. Was the German honest asking his cat, did he know what he was asking about and was he looking for an answer ? No. But he got it all the same:

a) He didn't ask the disciple because there was no disciple there, but only the cat? A Polish mother and a Polish child.

b) Did he care about the answer, than ? No. A cat can't speak.

c) Did he kill the cat although it couldn't give him the answer ? Yes.

d) Was the question meant to look for an answer ? No. It was meant to look for torture and execution.

e) Did the mother do the right thing and give him the right answer ? Yes.

f) What was the German asking about ? Did he know it himself ?

g) What did the mother show him cuddling the child in an answer ? Mother's love for her child and child's love for his mother.

h) Can you look for love with a riffle ? Who does it – arrogance, contempt, execution – is it a dead man although alive ?

i) Do you, German, look in such a way that first it is your arrogance, contempt and conceit and you don't wait for an answer ? Do you know what it is all about ?

j) Why do you ask the cat and you don't wait for an answer given by the mother and the child ?

g) Why do you ask so cruelly and you don't wait for an answer ?

21. You have got it now.

22. This film shows German children, their mothers and fathers. If you don't know and you are still asking honestly for an answer, do not ask any more. Just look at the answer you received 70 years ago from the Polish mother, are you dead or are you INSANE? You got the answer although you don't know that you were looking for it. But you did find it.

23. The Holocaust of Jews on the Polish land was horrible, tremendous, but it lasted for a few years and you have compensated for it.

24. I don't understand the question and I don't accept it, but I treat it as a miserable attempt to build up a contact. What is our common problem ?

25. The Jew was invited in good faith, the history couldn't defend him from everything, either, it's so sad. But he knows it, because his history taught him it in Europe also in a traumatic way.

26. The German got even with the Jew who was a guest on the Polish land without asking for a permission and Poland paid for it with the German torture, but for what ? A Jew may be a Jew, a Polish Jew, Spanish Jew, Russian Jew, etc. A European Jew. A Pole may be a Pole and also a European Pole, do I have to pay for ages, be ashamed and suffer for inviting a miserable guest ? Am I happy now ? And how about a Jew, a German, a European ? What am I worse at that I am still paying for everybody's mistakes, for my good will ?

27. Polish Holocaust consists in economic, political, cultural, social and national slaughter lasting continuously for a few hundreds of years, and Poland rises again, still lasts and still gets such a contemptuous German questions ? In spite of the fact that a Polish mother already gave you the answer long ago ? Is it our common problem of the Earth that you care about ? You ask and you fail to see the answer and you are so satisfied that you keep on asking and you show it to the world, and am I supposed to repent for ever and am I supposed to willingly allow to assume a role of a cat's, or perhaps, a dog's, executor? He chases cats, but is man a dog ? Is cat a man ? Is Jew a cat ? What are you asking about WITH SUCH MEASURES ?

28. Let's calibrate the measures, let's calibrate the indicators, let's calibrate the meters. Another such suggestion has no address and no addressee any longer. Never mind. A Jew, a German and a Pole have a few, the same billion of years ahead. Are we

going to spit on, jump at and torture one another, aren't there more important things we miss and overlook ?

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<sup>ii</sup> Mumonkan, Koan 14: Nansen Cuts The Cat In Two

( My answer to the film "Our mothers, our fathers" produced by the German television. Why does a Pole drown a cat in this film ? Is it that answer ? This text should be shown before each projection of this film if its producers really cared about honesty.)

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